**PART TWO**

Chapter 14-15 Questions

1. According to Achebe, how does Okonkwo feel about his new life? Cite at least one example of figurative language that Achebe uses to describe Okonkwo’s feelings.
2. Uchendu tells a story about a kite who takes a duckling and a chick. What is the point of the story? How does it relate to the encounter between the Abame and the whites?
3. What does Obierika bring with him on his visit to Okonkwo? Why does he not want Okonkwo to thank him?
4. What disaster happens to the Abame clan? How did it happen?
5. What does the disaster in Abame foreshadow for the remainder of the novel?

Chapter 16-17 Quesitons

1. What step does Nwoye take concerning the missionaries? Does this decision show strength or weakness? Why do you think Nneka converted to Christianity?
2. What internal conflict does Nwoye face in this chapter?
3. How is Nwoye becoming a dynamic character?
4. What is Uchendu’s reason for giving the missionaries part of the Evil Forest and what is the result?
5. How do you interpret Okonkwo’s thought, “Living fire begets cold, impotent ash.”
6. What type of figurative language is the quote from Okonkwo in #5?
7. State one way in which the European missionaries understand Ibo culture and one way in which the Ibo misunderstand the Europeans.

Chapter 18-19 Questions

1. What role did outcasts play in bringing Christianity to Iboland? Why is this important?
2. On two occasions, converts actively threaten the religious traditions in Mbanta. What are the occasions?
3. What unfortunate event happens to the Christians during the week before Easter?
4. Why is there no punishment in Ibo law for killing a python? Why could the clan not kill the converts?
5. List three pieces of evidence from Part II that support your motif (i.e. masculinity, gender roles, etc.)